

A-EIKS-123

# Major Donor and Independent Expenditure Committee Campaign Statement

(Government Code sections 84200-84216.5)

Type or print in ink.

MAJOR DONOR AND INDEPENDENT EXPENDITURE COMMITTEE STATEMENT

Date Stamp RECEIVED B LOS ANGELES CO 7/20/23 2023 JUL 24 PM 1:19	CALIFORNIA FORM <b>461</b>
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	For Official Use Only M113601
CAMPAIGN FINANCE DISCLOSURE SECTION	

Amendment

SEE INSTRUCTIONS ON REVERSE

Statement covers period from <u>1/1/2023</u> through <u>6/30/2023</u>	Date of election if applicable: (Month, Day, Year)
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## 1. Name and Address of Filer

NAME OF FILER (Include name(s) of all affiliated entities whose contributions are included in this statement.) HERITAGE MEDICAL		
MAILING ADDRESS (NO. AND STREET)		
CITY MARINA DEL REY	STATE CA	ZIP CODE 90292
RESPONSIBLE OFFICER (If filer is other than an individual) Michael Hooper	AREA CODE/DAYTIME PHONE (661) 631-1171	

## 2. Nature and Interests of Filer (Complete each applicable section.)

A FILER THAT IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS	BUSINESS INTERESTS
ADDRESS OF EMPLOYER/BUSINESS	

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED  
Healthcare

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

## 3. Summary

(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.)	\$4,500.00
2. Unitemized expenditures and contributions (including loans) under \$100 made this period.	\$0.00
3. Total expenditures and contributions made this period. (Add Lines 1 + 2.)	<b>SUBTOTAL \$4,500.00</b>
4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.)	\$0.00
5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.)	<b>TOTAL \$4,500.00</b>

## 4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 7/20/2023 By \_\_\_\_\_  
DATE RESPONSIBLE OFFICER IF OTHER THAN AN INDIVIDUAL

**Major Donor and  
Independent Expenditure Committee  
Campaign Statement**

INDEPENDENT EXPENDITURE COMMITTEE AND  
MAJOR DONOR COMMITTEE STATEMENT

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to whole dollars.

Statement covers period from <u>1/1/2023</u> through <u>6/30/2023</u>	<b>CALIFORNIA FORM 461</b>
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SEE INSTRUCTIONS ON REVERSE

NAME OF FILER  
HERITAGE MEDICAL

**5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made**

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATIVE TO THIS CANDIDATE, MEASURE, OR COMMITTEE
4/3/2023	Kathryn Barger for Supervisor 2024  Los Angeles, CA 90071 1456528	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Kathryn Barber Office Description: Los Angeles County Board of Supervisors Jurisdiction: County Los Angeles County Office Held <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$1,500.00	\$1,500.00
5/9/2023	Nathan Hochman for District Attorney  Los Angeles, CA 90071 1459571	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Nathan Hochman Office Description: Los Angeles District Attorney Jurisdiction: City Los Angeles Office Sought <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$3,000.00	\$3,000.00
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		<input type="checkbox"/> Support <input type="checkbox"/> Oppose		
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		<input type="checkbox"/> Support <input type="checkbox"/> Oppose		
<b>SUBTOTAL</b>					\$4,500.00	